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**Band Boosters Meeting Minutes**

**Wednesday, March 9, 2022**

1. Call to Order at 7:30
  - a. Welcome
  - b. Officers Introduction: Jenn Brown, President; Kate Hall, Vice President; Sandy Gates, Recording Secretary; Steve Burns; Treasurer; Christian Haugsby, Officer-at-Large; Mr. Tate and Mr. Bitner, Band Directors
  
2. Minutes:
  - a. February meeting minutes reviewed and posted to website. A motion was made and seconded to accept the meeting minutes. The motion was approved unanimously.
  
3. Directors Reports
  - a. Band Director, Mr. Tate:
    - i. Concerts were this week and next week.
    - ii. Visit to Messiah on April 12<sup>th</sup> for Wind Ensemble including a college visit, clinic, and a concert and performance that evening
    - iii. District repair funds will be used to repair 2 alto and 1 tenor (maybe 2) saxophones
    - iv. \$200 Harbor Freight grant gift card was secured to go towards the purchase of a percussion cabinet. The remaining amount which is estimated at \$150 will be given by the Band Boosters. The motion was approved unanimously.
  
  - b. Band Director, Mr. Bitner:
    - i. Past Month Concerts and Events review – Jazz Orchestra visit to Temple went very well.
    - ii. Upcoming Concerts, Programs and Events - Jazz Concerts happening next Tuesday 3/15 and Wednesday 3/16. Knoebel's visit and performance may happen towards the end of the school year. If so, parent volunteers will be needed for food donations, preparation, and serving.
    - iii. Director's new business – Possible jazz festival opportunity. Details will be given in the future.
  
  - c. Student Officer's Report:
    - i. President – Eleanor Haugsby
    - ii. Vice President – Vincent Jordan
      - Eleanor and Vincent showed drumline uniforms; musical was this past weekend and went very well; concert band concert was last night and orchestra concert is on Thursday 3/10; Jazz concerts are next Tuesday and Wednesday; first full show in uniforms will be performed at the competition at Mechanicsburg this weekend and

performance time is estimated to be at 3:30 pm; they requested a list of craft show volunteer needs so they can encourage participation from the students.

4. Officers Reports:
  - a. Treasurer's Report – Steve Burns. Report was presented, reviewed, and accepted unanimously. Please see an executive member for a copy of the report.
  - b. Financial Secretary's Report – Stacy Bowman – Steve presented the report on behalf of Stacy. It was accepted unanimously. Please see an executive member for a copy of the report.
  - c. Recording Secretary- Sandy Gates – no report
  
5. General Business:
  - a. Financial Secretary – needed for next year; it would be helpful for the incoming Financial Secretary to be in close distance to the school and the bank.
  - b. Scrip – Heather Meyers – report shared; please email Heather Meyers at [cdbandscrip@gmail.com](mailto:cdbandscrip@gmail.com) for questions.
  - c. Craft fair- Rachel Fraser – Craft Show is April 9. We will have a Craft Show Meeting on March 17, 2022 at 7 pm in the Band Room following the Dayton drumline meeting at 6 pm. Discussed advertising through flyers, boosting a post on Facebook, and yards sign to be placed around the community. Volunteer sign up will be coming out soon.
  - d. Fundraising - Kate Hall – Flower Sale for Mother's day. Forms will be available next month and flower/plant items will be delivered the Sunday before Mother's Day.
    - i. Dine to Donate- Adrienne Burns – no report
    - ii. Thank you to Jill for running the sub sale in February.
    - iii. Krispy Crème - Jill Knauss agreed to run the sale and Jenn and/or Christian offered to pick up the donuts in MD. Looking at later this month with delivery in April.
  - f. Questions, Comments, Concerns.
    - i. Parents expressed interest in having band students attend a 76ers basketball game as was done in the past. District is allowing only attendance and transportation for competitions and college visits. This is on the radar for future school years.
    - ii. Indoor drumline dues – please see directors and drumline instructors if financial assistance is needed.
  
6. Adjournment at 8:27 pm.
  
7. April General meeting: April 5, 2022 at 7:30 pm (in person). To be announced via email and website.

Respectfully submitted,  
Sandy Gates