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Band Boosters Meeting Agenda

Tuesday, June 8, 2021

- 1. Call to Order**
 - a. Welcome**
 - b. Officers Introduction**
- 2. Minutes**
 - a. Last Meeting Minutes review – Sandy McClain**
- 3. Officers Reports**
 - a. Student Officer's Report**
 - i. President**
 - ii. Vice President**
 - b. Treasurer's Report – Steve Burns**
 - c. Financial Secretary's Report – Stacy Bowman**
- 4. Directors Reports**
 - a. Director, Mr. Tate**
 - b. Director, Mr. Bitner**
 - i. Past Month Concerts and Events Review**
 - ii. Upcoming Concerts, Programs and Events**
 - iii. Directors New Business**
- 5. Committee – Event – Program Coordinator Reports**
 - a. Reports from the floor**
- 6. Old/Unfinished Business**
 - a. Budget review and approval**
 - b. Uniform Fittings**
 - c. Coordinator Openings – Jenn Brown**
 - i. Uniform Coordinator**

- ii. Concessions Stand**
- iii. Pool party**

d. Email and Website –

e. Fundraising

- i. Marching Band Member Posters**
- ii. Planned events**
- iii. CDrambands Together**

7. New Business

- a. Marching Band Family Night/Kauffman's BBQ – Ranee Buck**
- b. Questions, Comments, Concerns**

8. Adjournment

July meeting July 12th 2021.

To be announced via email and website